



Momino Ke Akhlaq - Munafiq Ki Nishaniya Aur Uska Hasar

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

Momino Ke Akhlaq

Mishkat; Raavi Hazrat Anas Rd.

Khulasa- Rasulallah ﷺ ne farmaya teen chize momino ke akhlaq mese he, ek ye ke jab kisi shakhs ko gussa aaye to uska gussa use najaaiz kaam na karaye, dusri ye ke jab khush ho to uski khushi use hak ke daayre se bahar na nikale, aur teesri ye ke takat rakhne ke bavajud dusre ki chiz na hathiya le jiske lene ka use hak nahi he.

Munafiq Ki Nishaniya

Bukhari; Raavi Hazrat Abdullah Bin

Umar Rd.

Khulasa- Rasulullah ﷺ ne farmaya chaar baate jis me hogi vo to pakka munafiq hoga aur jis mese koi ek bhi hogi, us me nifak ki ek aadat hogi, yaha takki vo usse chhod de, vo chaar baate ye he. jab uske pas amanat rakhi jaye to khayanat kare, jab baat kare to jooth bole, jab vada kare to usse pura na kare, jab kisi se uska jhagda ho jaye to gali par utar aaye.

Munafiq Ka Hasar

Muslim; Raavi Hazrat Abu Hurairah Rd.

Khulasa- Rasulullah ﷺ farmate he (kayamat ke din) ek banda Allah ke saamne ayega, Allah usse kahega Ae fala kya mene tujhe izzat nahi di thi? kya tujhe biwi nahi di thi? kya tere kabze me ghode aur oont nahi diye the? aur kya humne tujhe mohlat nahi

di thi? tu apni hukumat chalata aur logo se maaliya vusul karta tha? vo un nemato ko suvikar karega phir Allah usse puchega kya tu samazta tha ki ek din hamare samne pesh hoga? vo kahega nahi, to Allah usse kahega jis tarah tune muze duniya me bhulaye rakha ussi tarah aaj me tujhe bhula dunga,

Phir aisa hi ek dusre kayamat ka inkar karne vala Allah ke samne ayega aur usse bhi isi tarah saval hoga.

Phir ek teesra shakhs pesh hoga aur Allah usse vohi savalat karega jo pehle dono adamiyo se kiye the (jo kafir the) to ye javab me kahega ae mere rab me tuz par, teri kitab par aur tere rasulo par imaan laya tha, me namaz padhta tha, roze rakhta tha teri raah me apni daulat kharch karta tha Aap ﷺ ne farmaya aur ussi tarah puri kuvat se apne aur bahut se nek kaam ginayega

tab Allah usse kahega bas ruk javo,
Phir Allah farmayega, hum abhi tere
khilaf gavahi dene vala bulate he to vo
apne dil me sochega ki bhala vo kaun
he, jo mere khilaf gavahi dega,
Phir uske muh ko mohar laga kar
bandh kar diya jayega kiyu ki ye Allah
ke samne bhi jooth bolne se na
sharmayega jis tarah duniya me nabi
aur momin ke besharmi se joothi
paakizgi ka dhindora pita karta tha,
aur uski raan, gosht aur haddiyo se
puccha jayega to vo sab us shakhs ke
ek ek makkar amal ko thik thik bayan
kar dege aur is tarah Allah baate
banane ka darvaja bandh kar dega.
Aap ﷺ ne farmaya ye vo adami he jis ne
duniya me munafikat ki aur ye shakhs
he jis par Allah ka gazab huva.